



SUNDAY NOTES

OCTOBER 25, 2020

WELCOME TO ST. PAUL'S!

We are glad you chose to worship with us today. If you are new to St. Paul's, please visit our website and fill out our welcome card. A member of the clergy or staff will reach out. The link is [HERE](#)

TODAY

FAREWELL TO FR. BRIAN Join us at 10 a.m. ([using our usual coffee hour link](#)) to wish Fr. Brian well on his next adventure.

FOREST CITY STRING BAND Bring a blanket and a mask to join us on the lawn for the Forest City String Band at 11 a.m. This will surely be a socially distanced gathering you won't want to miss!

VOTE FAITHFULLY SUNDAY

Today is Vote Faithfully Sunday. Getting souls to the polls isn't just about casting our own vote, but about working together so we all can vote and vote faithfully. We can empower every voice in our congregation in this work.. [Plan your vote!](#)

LOVE LIVES ON

Our Annual Stewardship Campaign is underway. Stop on by the church and pick up a yard sign to share a message of love in your neighborhood. We have plenty! All we ask is that you send us a photo of you, your family, and the sign together.

GIVING

All are invited to make a gift to support the ministry of St. Paul's online or even over text message.

[One Time Donation](#)

[Log into Realm](#)

Text "StPaulsCle" to 73256

TAKE NOTE

SERVICE OF REMEMBRANCE

We will hold its annual Service of Remembrance to honor those whose deaths have touched our parish family over Zoom on Wednesday, October 28, at 7 p.m. All are welcome to attend. [Register in advance here](#). Please share the registration link with friends and family. If you'd like your loved one's name included, contact Susan Peterson (Speterson@stpauls-church.org) by October 25.

HERB HARVEST SALE

St. Paul's annual Herb Harvest Sale is virtual this year! Follow the link below to view a wonderful assortment of jams, chutneys, vinegars, gift items, and more. In response to these extraordinary times, all proceeds go to Laura's Home, a women's crisis center, and 2100 Lakeside Men's Shelter. [LINK](#)

COFFEE HOUR RETURNS

We will return to our Virtual Coffee Hour beginning November 1st.

YOUR PRAYERS ARE REQUESTED

Our prayer list is still active! Call the Parish Office, (216) 932-5815, if you have an addition to the list. Click the link for this week's prayer list. [LINK](#)

STAY IN TOUCH

[Sign up for our e-news](#) to connect with St. Paul's in your inbox. Receive weekly updates to what we're doing.



OCTOBER 25, 2020 — TWENTY-FIRST SUNDAY AFTER PENTECOST
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

HOLY EUCHARIST

PRELUDE Improvisation on *Thy strong word did cleave the darkness* Hannah Koby

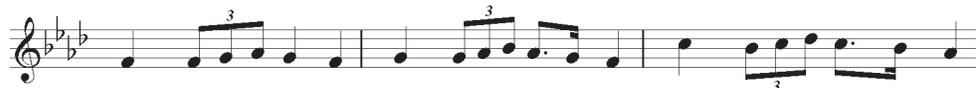
THE PROCLAMATION OF THE WORD OF GOD

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN NO. 381 *Thy strong word did cleave the darkness* Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

THE COLLECTS OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

STEWARDSHIP COLLECT

Presider During these weeks of the Annual Campaign, let us fix our minds and hearts on God's promise that, above all else, Love Lives On.

All **God our provider, you give us everything good that we have and are: we thank you for the gift of this community of faith, our home of true companionship and transformation with you and each other. Let our hearts be filled with gratitude for the gifts you give us, and with grateful hearts, lead us in the way of lives of faith, gratitude and generosity that ever extend the bounds of your love. Through Jesus Christ our Lord. Amen.**

THE LESSONS

FIRST LESSON

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalms 90:1-6, 13-17

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

GOSPEL

Matthew 22:34-46

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Brian K. Wilbert

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Form III, adapted*

Leader **Creating God, we pray for your holy Catholic Church;**
People **That we all may be one.**

Leader **Grant that every member of the Church may truly and humbly serve you;**
People **That your Name may be glorified by all people.**

Leader **We pray for all bishops, priests, and deacons; for Justin, Archbishop of
Canterbury; Michael our Presiding Bishop, for Mark, Arthur and Bill, our
Bishops; for Jeanne, Jessie, and Brian, our priests;**
People **That they may be faithful ministers of your Word and Sacraments.**

Leader **We pray for all who govern and hold authority in the nations of the world;**
People **That there may be justice and peace on the earth.**

Leader **Give us grace to do your will in all that we undertake;**
People **That our works may find favor in your sight.**

Leader **Have compassion on those who suffer from any grief or trouble;**
People **That they may be delivered from their distress.**

Leader **Give to the departed eternal rest;**
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others. We pray especially for the life of this parish, including the Contemplative Prayer Group; for our partnership in service with the HIV / AIDS Foster Home in Ocean View, South Africa; for the Bishops of South Sudan, Rwanda, and South East Asia; and for our sister and brother Christians in Canada and the United States of America.

Silence.

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE CELEBRATION OF THE HOLY COMMUNION

OFFERTORY

All are invited to make a gift to support the mission and ministry of St. Paul's by texting "StPaulsCle" to 73256 or by visiting our online portal: onRealm.com/StPaulsCle/give/now

ANTHEM AT THE OFFERTORY My song is love unknown

Lois Bell, Handbell Choir Director

THE GREAT THANKSGIVING *Eucharistic Prayer 3, Enriching Our Worship 1*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.**

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Celebrant Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said:

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all.

"My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen."

ANTHEM Psaume CXXXIII

Elizabeth Frey, soloist

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Fr. Brian Wilbert among us for the past year. Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.**

BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN NO. 377 All people that on earth do dwell

Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 3 O en - ter then his gates with praise, ap - proach with joy his
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and
 1 cheer - ful voice: him serve with mirth, his praise forth
 3 courts un - to; praise, laud, and bless his Name al -
 5 earth a - dore, from men and from the an - gel
 1 tell, come ye be - fore him and re - - jice.
 3 ways, for it is seem - ly so to do.
 5 host be praise and glo - ry ev - er - - more.

POSTLUDE Ein feste Burg

Johann Pachelbel

<i>Celebrant</i>	Jessie Dodson	<i>Lectors</i>	Ernie Petrey, Joe Dodson
<i>Preacher</i>	Brian Wilbert	<i>Musicians</i>	Karel Paukert, Hannah Koby
<i>Assisting Priest</i>	Jeanne Leinbach		

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■ **St. Paul's Episcopal Church** ■

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