



SUNDAY NOTES

NOVEMBER 22, 2020

WELCOME TO ST. PAUL'S!

We are glad you chose to worship with us today. If you are new to St. Paul's, please visit our website and fill out our welcome card. A member of the clergy or staff will reach out. The link is [HERE](#)

TODAY

COMMITMENT SUNDAY

Commitment Sunday has been one of our happiest events of the year. We gathered together in celebration of our wonderful parish and of the communal gifts we offer in thanksgiving.

Each year, pledges of support ensure that St. Paul's remains the active and vibrant community of faith that we love and call our parish home. While we cannot gather in person this year, we can still celebrate that despite the challenges of the past year, St. Paul's has remained a place where *love lives on*.

Thank you for your faithful gifts to St. Paul's! If you have not yet submitted your 2021 pledge, you can easily do so by [clicking this link](#). All gifts are important and help ensure the future of St. Paul's.

COFFEE HOUR

Join us Sunday at 10 a.m. as we gather as an online congregation for a cup of coffee. [LINK](#)

CARILLON CONCERT

Grab your mask and blanket to hear the sounds of our guest carillonneur, Keiran Cantilina, at 11 a.m.

GIVING

All are invited to make a gift to support the ministry of St. Paul's online or even over text message.

[One Time Donation](#)

[Log into Realm](#)

Text "StPaulsCle" to 73256

THIS WEEK

THANKSGIVING COMPLINE

This Wednesday, at 8 p.m., we're gathering online for a service of Compline. This is a brief and peaceful service of prayers to end the day. You can register to [join on Zoom](#) or watch live on our Facebook Page.

ADVENT ADULT FORUM SERIES

Join the Adult Formation Committee this Advent as we explore the ancient spiritual practice of Visio Divina. That's Latin for "divine seeing," and it's a method of meditation, reflection, and prayer through a process of intentional seeing. Visio Divina extends the 6th century Benedictine practice of Lectio Divina by the use of visual imagery. We'll engage the spiritual discipline using images provided by SanctifiedArt.Org based on an Advent theme of "Those Who Dream." We'll screenshare the images and explore accompanying Scripture as we meet over Zoom on Sundays 11/29, 12/6, 12/13, and 12/20 from 10 to 10:45 a.m. [Register here](#).

VESTRY NOMINATIONS

Vestry members will be elected at the Annual Parish Meeting on January 24, 2021. All nominations should be addressed to Committee Chair, Debra Mitchell, and delivered in a sealed envelope to the Parish Office, or sent by email to debram@ruffingmontessori.net. [The form may be found here](#).

YOUR PRAYERS ARE REQUESTED

Our prayer list is still active! Call the Parish Office, (216) 932-5815, if you have an addition to the list. Click the link for this week's prayer list. [LINK](#)

STAY IN TOUCH

[Sign up for our e-news](#) to connect with St. Paul's in your inbox. Receive weekly updates to what we're doing.



HOLY EUCHARIST

PRELUDE Prelude in A Major, BWV 536

J.S. Bach

THE PROCLAMATION OF THE WORD OF GOD

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN NO. 494 Crown him with many crowns

Diademata

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

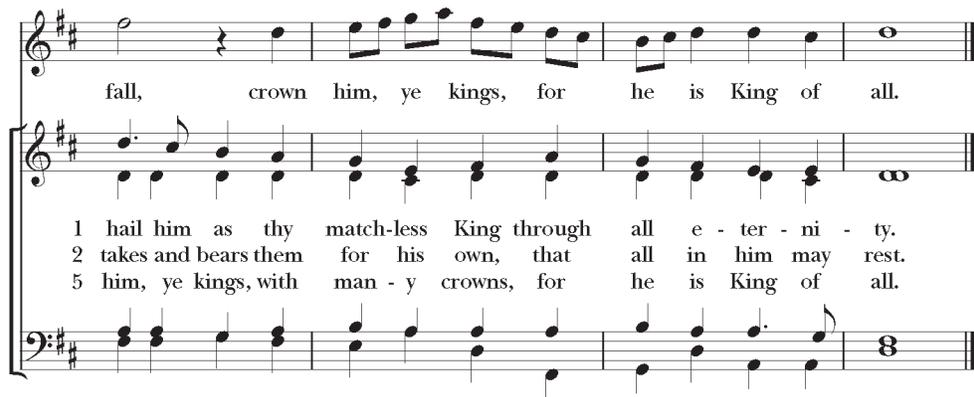
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu-man breast, and
5 him with man - y crowns, as thrones be - fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE COLLECTS OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

STEWARDSHIP COLLECT

Presider During these weeks of the Annual Campaign, let us fix our minds and hearts on God's promise that, above all else, Love Lives On.

All **God our provider, you give us everything good that we have and are: we thank you for the gift of this community of faith, our home of true companionship and transformation with you and each other. Let our hearts be filled with gratitude for the gifts you give us, and with grateful hearts, lead us in the way of lives of faith, gratitude and generosity that ever extend the bounds of your love. Through Jesus Christ our Lord. Amen.**

THE LESSONS

FIRST LESSON

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Psalm 100

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

GOSPEL

Matthew 25:31-46

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jessie Dodson

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Form III, adapted*

Leader **Creating God, we pray for your holy Catholic Church;**
People **That we all may be one.**

Leader **Grant that every member of the Church may truly and humbly serve you;**
People **That your Name may be glorified by all people.**

Leader **We pray for all bishops, priests, and deacons; for Justin, Archbishop of
Canterbury; Michael our Presiding Bishop, for Mark, Arthur and Bill, our
Bishops; for Jeanne, Jessie, and Brian, our priests;**
People **That they may be faithful ministers of your Word and Sacraments.**

Leader **We pray for all who govern and hold authority in the nations of the world;**
People **That there may be justice and peace on the earth.**

Leader **Give us grace to do your will in all that we undertake;**
People **That our works may find favor in your sight.**

Leader **Have compassion on those who suffer from any grief or trouble;**
People **That they may be delivered from their distress.**

Leader **Give to the departed eternal rest;**
People **Let light perpetual shine upon them.**

Leader **We praise you for your saints who have entered into joy;**

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others. We pray especially for the life of this parish, including Stephen Ministers and Parish Visitors; for our partnership in service with the Family Promise; for the Church of Ceylon; and for our sister and brother Christians in Myanmar and Thailand.

Silence.

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE CELEBRATION OF THE HOLY COMMUNION

OFFERTORY

All are invited to make a gift to support the mission and ministry of St. Paul's by texting "StPaulsCle" to 73256 or by visiting our online portal: onRealm.com/StPaulsCle/give/now

ANTHEM AT THE OFFERTORY Come, ye thankful people, come

The Kaelber Family Trio
Nora Kaelber, *marimba*
Grace Kaelber, *trombone*
David Kaelber, *bassoon*

COMMITMENT SUNDAY PRAYER

Celebrant Let us pray.

People **O God, without our asking you give us the abundance of your earth, always more than we could ask or imagine: teach us to wait upon your giving; inspire in us such gratitude; raise up in us the joy of living for you and for your world, knowing that in your time we will always have more than enough not only to sustain us but to give lavishly to others: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer 3, Enriching Our Worship 1*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.**

Hosanna in the highest.

**Blessed is the one
who comes in the
name of the Lord.**

Hosanna in the highest.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought

us into your life, reconciled us to you, and restored us to the glory you intend for us.

Celebrant We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung or said:*

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all.

“My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.”

ANTHEM *La fille aux cheveux de lin* from *Preludes*
Kelsey Ferguson, *violin*
Hannah Koby, *piano*

Claude Debussy

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God,
you have graciously accepted us as living members of our
Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN NO. 555 Lead on, O King eternal

Lancashire

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

POSTLUDE Fugue in A Major, BWV 536

J.S. Bach

<i>Celebrant</i>	Jeanne Leinbach	<i>Lectors</i>	Marge LoPresti, Teagan Banyard, Diane Banyard
<i>Preacher</i>	Jessie Dodson	<i>Organist</i>	Karel Paukert

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■ **St. Paul's Episcopal Church** ■

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