



SUNDAY NOTES

NOVEMBER 15, 2020

WELCOME TO ST. PAUL'S!

We are glad you chose to worship with us today. If you are new to St. Paul's, please visit our website and fill out our welcome card. A member of the clergy or staff will reach out. The link is [HERE](#)

TODAY

CELEBRATING OUR RECTOR

You're cordially invited to a celebratory Zoom Coffee Hour today, November 15th, from 10-11 a.m. in honor of our Rector Jeanne. Join us as we celebrate Jeanne's 60th birthday and give thanks for the 5th anniversary of her Rectorship of St. Paul's. We'll be using our regular Coffee Hour Zoom link for the event. If you've not yet registered for that, [you can do so here](#).

CARILLON CONCERT

Grab your mask and blanket to hear the sounds of our guest carillonneur, Keiran Cantilina, at 11 a.m.

LOVE LIVES ON

As the needs of the people and communities we serve continue to grow, love is more important than ever. Sustaining the mission and the impact of the church is more important than ever. We ask that you prayerfully consider your support of the church for the coming year and make a financial pledge. You can easily pledge online using our member portal, Realm, or by [using this link](#).

GIVING

All are invited to make a gift to support the ministry of St. Paul's online or even over text message.

[One Time Donation](#)

[Log into Realm](#)

Text "StPaulsCle" to 73256

THIS WEEK

YOUNG ADULT BIBLE STUDY

All in their 20s & 30s (including friends) are invited to a series of three Bible studies on the Book of Revelation. The last session is this Thursday (11/19) from 7 to 8 p.m. on Zoom. No preparatory reading is required. Contact Rev. Jessie (Jdodson@stpauls-church.org) for more.

WEDNESDAY NIGHT COMPLINE

Every Wednesday at 8 p.m. we're gathering online for a service of Compline. This is a brief and peaceful service of prayers to end the day. You can register to [join on Zoom](#) or watch live on our Facebook Page.

VESTRY NOMINATIONS

Vestry members will be elected at the Annual Parish Meeting on January 24, 2021. All nominations should be addressed to Committee Chair, Debra Mitchell, and delivered in a sealed envelope to the Parish Office, or sent by email to debram@ruffingmontessori.net. [The form may be found here](#).

YOUR PRAYERS ARE REQUESTED

Our prayer list is still active! Call the Parish Office, (216) 932-5815, if you have an addition to the list. Click the link for this week's prayer list. [LINK](#)

STAY IN TOUCH

[Sign up for our e-news](#) to connect with St. Paul's in your inbox. Receive weekly updates to what we're doing.



NOVEMBER 15, 2020 — TWENTY-FOURTH SUNDAY AFTER PENTECOST
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

HOLY EUCHARIST

PRELUDE Prayer (for J.L.) from *Three Improvisations (Outer Banks)*

Karel Paukert

THE PROCLAMATION OF THE WORD OF GOD

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN NO. 598 Lord Christ, when first thou cam'st to earth

Mit Freuden zart



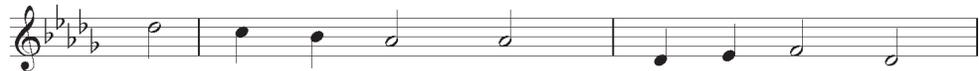
1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

THE COLLECTS OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

STEWARDSHIP COLLECT

Presider During these weeks of the Annual Campaign, let us fix our minds and hearts on God's promise that, above all else, Love Lives On.

All **God our provider, you give us everything good that we have and are: we thank you for the gift of this community of faith, our home of true companionship and transformation with you and each other. Let our hearts be filled with gratitude for the gifts you give us, and with grateful hearts, lead us in the way of lives of faith, gratitude and generosity that ever extend the bounds of your love. Through Jesus Christ our Lord. Amen.**

THE LESSONS

FIRST LESSON

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalms 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jeanne Leinbach

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Form III, adapted*

Leader Creating God, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons; for Justin, Archbishop of
Canterbury; Michael our Presiding Bishop, for Mark, Arthur and Bill, our
Bishops; for Jeanne, Jessie, and Brian, our priests;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others. We pray especially for
the life of this parish, including the Intercessory Prayer Chain; for our
partnership in service with the Cleveland Ecumenical Institute for
Religious Studies; for the Church of Bermuda; and for our sister and
brother Christians in Brunei, Malaysia, and Singapore.

Silence.

Presider O God, accept the fervent prayers of your people; in the multitude of your
mercies, look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, and to you we give glory, Father,
Son, and Holy Spirit, now and for ever. Amen.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE CELEBRATION OF THE HOLY COMMUNION

OFFERTORY

All are invited to make a gift to support the mission and ministry of St. Paul's by texting "StPaulsCle" to 73256 or by visiting our online portal: onRealm.com/StPaulsCle/give/now

ANTHEM AT THE OFFERTORY Come, ye thankful people, come

THE GREAT THANKSGIVING *Eucharistic Prayer 3, Enriching Our Worship 1*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.**

**Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.**

Hosanna in the highest.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said:

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all.

“My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.”

ANTHEM Draw Us In the Spirit's Tether

Harold Fridell

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God,
you have graciously accepted us as living members of our
Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN NO. 490 I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The tempo marking 'a tempo' is written above the first staff. The lyrics 'Shine in my heart, Lord Je - sus.' are written below the treble staff. The music features a simple harmonic accompaniment with a melody in the treble staff and a bass line in the bass staff.

POSTLUDE A Storm in the Early Afternoon from *Three Improvisations (Outer Banks)*
Karel Paukert

<i>Celebrant</i>	Jessie Dodson	<i>Lectors</i>	Andrea Turner, Anna Turner
<i>Preacher</i>	Jeanne Leinbach	<i>Organists</i>	Karel Paukert, Hannah Koby

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■ **St. Paul's Episcopal Church** ■

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